**PARLIAMENTARY PROCEDURE CONCEPTS**

**(592)**

—OPEN EVENT—

##### **REGIONAL – 2020**

***TOTAL POINTS*** \_\_\_\_\_\_\_\_\_\_\_ ***(100)***

**Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

Questions are taken from *Dunbar’s Manual of Parliamentary Procedure Test Questions (Fourth Edition, 18th Printing)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.

|  |  |  |
| --- | --- | --- |
|  | **B** | 1. **C** |
|  | **C** | 1. **B** |
|  | **C** | 1. **A** |
|  | **A** | 1. **D** |
|  | **C** | 1. **B** |
|  | **C** | 1. **C** |
|  | **B** | 1. **B** |
|  | **D** | 1. **B** |
|  | **B** | 1. **B** |
|  | **C** | 1. **D** |
|  | **B** | 1. **B** |
|  | **D** | 1. **C** |
|  | **B** | 1. **C** |
|  | **D** | 1. **D** |
|  | **B** | 1. **B** |
|  | **A** | 1. **D** |
|  | **C** | 1. **B** |
|  | **A** | 1. **C** |
|  | **B** | 1. **D** |
|  | **B** | 1. **D** |
|  | **B** | 1. **C** |
|  | **C** | 1. **C** |
|  | **A** | 1. **C** |
|  | **C** | 1. **D** |
|  | **D** | 1. **A** |